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Active law is nature but the observing instrument sees the activities of that law as object, space-time manifestation, and self or subject. But ultimately law is neither active or inactive; it is law but activity is its qualification.

We see the effects of energy's activity, but not the energy and term which is neither active or passive. What we observe as relative energies are only the effects of an activity in energy which is always absolute. When we speak of and measure the activity of relative energy, we are speaking of an activity in energy which is never but absolute. We fractionally measure movement in energy which is never anything but absolute.

movement forms a perception and the immaterial thought
of self